

TIER 2 - FULL RACIAL PROFILING REPORT

Agency Name: ANDERSON CO. SHERIFF'S OFFICE
Reporting Date: 01/12/2016
TCOLE Agency Number: 001100
Chief Administrator: GREG TAYLOR
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1200 E Lacy
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This Agency filed a full report because:

Our agency chooses to fully report even though it qualifies for the partial exemption.

Certification to This Report 2.132 (Tier 2) – Full Report

Article 2.132(b) CCP Law Enforcement Policy on Racial Profiling

ANDERSON CO. SHERIFF'S OFFICE has adopted a detailed written policy on racial profiling.

Our policy:

- (1) clearly defines acts constituting racial profiling;
- (2) strictly prohibit peace officers employed by the ANDERSON CO. SHERIFF'S OFFICE from engaging in racial profiling;
- (3) implements a process by which an individual may file a complaint with the ANDERSON CO. SHERIFF'S OFFICE if the individual believes that a peace officer employed by the ANDERSON CO. SHERIFF'S OFFICE has engaged in racial profiling with respect to the individual;
- (4) provides public education relating to the agency's complaint process;
- (5) requires appropriate corrective action to be taken against a peace officer employed by the ANDERSON CO. SHERIFF'S OFFICE who, after an investigation, is shown to have engaged in racial profiling in violation of the ANDERSON CO. SHERIFF'S OFFICE's policy adopted under this article;
- (6) require collection of information relating to motor vehicle stops in which a citation is issued and to arrests made as a result of those stops, including information relating to:
 - (A) the race or ethnicity of the individual detained;
 - (B) whether a search was conducted and, if so, whether the individual detained consented to the search; and

(C) whether the peace officer knew the race or ethnicity of the individual detained before detaining that individual; and

(7) require the chief administrator of the agency, regardless of whether the administrator is elected, employed, or appointed, to submit an annual report of the information collected under Subdivision (6) to:

(A) the Commission on Law Enforcement; and

(B) the governing body of each county or municipality served by the agency, if the agency is an agency of a county, municipality, or other political subdivision of the state.

I certify these policies are in effect.

Executed by: **GREG TAYLOR**

Chief Administrator

ANDERSON CO. SHERIFF'S OFFICE

Date: 01/12/2016

ANDERSON CO. SHERIFF'S OFFICE Motor Vehicle Racial Profiling Information

Gender:

- 1. **520** Female
- 2. **1147** Male
- 3. **1667 Total** (3, 10, 13, 18, 21, 40 and 51 must be equal)

Race or Ethnicity:

- 4. **287** African
- 5. **13** Asian
- 6. **1195** Caucasian
- 7. **167** Hispanic
- 8. **5** Middle Eastern
- 9. **0** Native American
- 10. **1667 Total** (3, 10, 13, 18, 21, 40 and 51 must be equal)

Race or Ethnicity known prior to stop?

- 11. **25** Yes
- 12. **1642** No
- 13. **1667 Total** (3, 10, 13, 18, 21, 40 and 51 must be equal)

Reason for stop:?

- 14. **5** Violation of law other than traffic
- 15. **14** Pre-existing knowledge (i.e. warrant)
- 16. **1073** Moving Traffic Violation
- 17. **575** Vehicle Traffic Violation (Equipment, Inspection or Registration)
- 18. **1667 Total** (3, 10, 13, 18, 21, 40 and 51 must be equal)

Search conducted?

- 19. **21** Yes
- 20. **1646** No

21. 1667 Total

Reason for search?

- 22. **18** Consent
- 23. **0** Contraband/evidence in plain sight
- 24. **2** Probable cause or reasonable suspicion
- 25. **1** Inventory search performed as result of towing
- 26. **0** Incident to arrest/warrant

27. 21 Total (must equal line 19)

Contraband discovered?

- 28. **4** Yes
- 29. **17** No

30. 21 Total (must equal line 19)

Description of Contraband

- 31. **4** Illegal drugs/drug paraphernalia
- 32. **0** Currency
- 33. **0** Weapons
- 34. **0** Alcohol
- 35. **0** Stolen property
- 36. **0** Other

37. 4 Total (must equal line 28)

Arrest result of stop or search:

- 38. **160** Yes
- 39. **1507** No

40. 1667 Total (3, 10, 13, 18, 21, 40 and 51 must be equal)

Arrest based on:

- 41. **37** Violation of the Penal Code
- 42. **89** Violation of a Traffic Law
- 43. **0** Violation of City Ordinance
- 44. **34** Outstanding Warrant

Street address or approximate location of the stop:

- 45. **669** City Street
- 46. **506** US Highway
- 47. **492** County Road
- 48. **0** Private Property or Other

Written warning or a citation as a result of the stop:

- 49. **1507** Yes
- 50. **160** No
- 51. **1667 Total**

ANDERSON CO. SHERIFF'S OFFICE has submitted electronically the analysis in PDF format required by 2.134 CCP(c) which contains

(1) a comparative analysis of the information compiled under Article 2.133 to:

(A) evaluate and compare the number of motor vehicle stops, within the applicable jurisdiction, of persons who are recognized as racial or ethnic minorities and persons who are not recognized as racial or ethnic minorities; and

(B) examine the disposition of motor vehicle stops made by officers employed by the agency, categorized according to the race or ethnicity of the affected persons, as appropriate, including any searches resulting from stops within the applicable jurisdiction; and

(2) information relating to each complaint filed with the agency alleging that a peace officer employed by the agency has engaged in racial profiling.

I certify the analysis meets the above requirements.

Executed by: **GREG TAYLOR**

Chief Administrator

ANDERSON CO. SHERIFF'S OFFICE

Date: 01/12/2016